

Country Aire LLC  
(316) 416-1516  
countryairecommunity@gmail.com

APPLICANT/TENANT NAME: \_\_\_\_\_  
PROPERTY LOCATION: \_\_\_\_\_

## PET/ASSISTANCE/SERVICE ANIMAL APPLICATION & REGISTRATION

NOTE: This application must be completed in full, in order for lessor to consider any pets or assistance animals that tenant/applicant(s) may wish to keep at the referenced property. ANY AND ALL DESIRED ANIMALS must be documented via application, including cats, dogs, birds, fish, gerbils, and/or reptiles. Due to increased liability and insurance coverage issues, lessor will refuse permission to allow certain pure- or mixed-breed dog(s) at the rental property AS PETS, including the following: Akita, Cane Corso, Chow, Doberman, German Shepherd, Husky, Malamute, Mastiff, Pit Bull/most "Bully" mixes, Presa Canario, Rottweiler, Staffordshire Terrier, Wolf/Wolf Hybrid/Wolf Dogs. In addition, any PET with a weight greater than 30lbs is prohibited. By submitting this form, applicant affirms that applicant does not own or intend to possess any dog of the aforementioned breeds (whether pure- or mixed-breed) AS A PET or any breeds with a weight greater than 30 lbs AS A PET.

**Photo(s) of animal(s) must be provided at the time of application submission, in addition to vet license/registration.**

ANIMAL NAME: \_\_\_\_\_

ANIMAL GENDER :            MALE            FEMALE

TYPE OF ANIMAL: \_\_\_\_\_

CANINE BREED : \_\_\_\_\_

(Dog, Cat, Bird, Hamster, etc.)

(Be specific, including mixed breed)

IS ANIMAL LICENSED?        \_\_\_\_\_ LIC # \_\_\_\_\_

HOW LONG IS ANIMAL OWNERSHIP? \_\_\_\_\_

PRESENT AGE (approx if needed) \_\_\_\_\_

PRESENT WEIGHT: \_\_\_\_\_ pounds

IS ANIMAL FULL-GROWN? \_\_\_\_\_

ANTICIPATED MATURE WEIGHT: \_\_\_\_\_ lbs

SHOTS/VACCINES CURRENT? \_\_\_\_\_

IS ANIMAL SPAYED/NEUTERED? \_\_\_\_\_

ANY BEHAVIORAL "INCIDENTS?" (Please explain in detail)

ANY PHYSICAL ALTERATIONS OR DISTINGUISHING CHARACTERISTICS? \_\_\_\_\_

Country Aire LLC and our owners abide by state and federal laws associated with "assistance animals." These animals may be classified under a variety of terms, including but not limited to "assistance," "therapy," "emotional support" or "companion" animals. In order to qualify as an assistance animal for the purposes of application submission, unless need is readily apparent, applicant/tenant must provide Country Aire LLC written communication from a recognized health professional. The communication must be on letterhead or similar form which would provide sufficient professional identification, and must be signed by the health professional. The communication must include the following: (1) That the applicant, tenant, or a member of his/her household is a person with a disability; (2) The need for the animal to assist the person with that specific disability; and (3) That the animal actually assists the person with that disability. Under no circumstances do we request any details regarding the disability itself. By signing below, applicant/tenant authorizes lessor/agent to confirm with health professional that they are the signatory of the document in question.

Proof that an animal is identified as a "service" animal may be verified with identification card(s) or written documentation adequately substantiating the animal's training in any appropriate category, including but not limited to guide or seeing eye dog, hearing or signal dog, psychiatric service dog, sensory or social signal dog, seizure response dog or any similar training. The same documentation will suffice for miniature ponies trained for similar purposes.

Applicant understands and agrees to the following: 1) All information above is true, correct and comprehensive (including a comprehensive description of all dog breeds), 2) Country Aire LLC is authorized to verify information contained herein (this form constitutes a limited HIPAA release), 3) all intended animals to be granted permission to be on premises are documented on this and/or other animal application(s), 4) Lessor may terminate any contract entered into based upon reliance of any misstatements made herein.

\_\_\_\_\_  
**Applicant / Tenant Signature**

\_\_\_\_\_  
**Date**